



## SAEC AWD Committee Meeting

11.12.21

1:00-3:00PM

Location:

Zoom Link:

Join Zoom Meeting

<https://us02web.zoom.us/j/89172490807?pwd=SG5QV253VXp1Q2FhU0RNdWN0VWhUQT09>

Meeting ID: 891 7249 0807

Passcode: 3s2t2u

One tap mobile

+16699009128,,89172490807#,,,,\*825622# US

Dial by your location

+1 669 900 9128 US

1. Opening Business
  - 1.1. Call to Order
  - 1.2. Welcome and Introductions
    - 1.2.1. SAEC AWD Committee List - Follow the link, update your contact information and mark your attendance:  
<https://docs.google.com/spreadsheets/d/1qVo3OSm-D4A9jbx0LkwMH11KpFSUG64KklsGH2sbJ6Y/edit#gid=0>
  - 1.3. Approval of Minutes from 10.08.21:  
<https://docs.google.com/document/d/1DBGBCu9N9I14ANOOhMOR4uKvBuK6XmHw/edit>
2. Public Comment: General public comment on any SAEC AWD Committee related topic may be heard at this time. The SAEC AWD Committee asks that any public comment on an item listed on today's agenda be addressed at the time the item comes up for discussion by the SAEC AWD Committee. Pursuant to SAEC Policy the SAEC AWD Committee may limit individual comments to no more 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.
3. Information and Discussion Items: These items are informational in nature only and do not require discussion beyond simple clarifications.
  - 3.1. SAEC 20/21 Student Performance Outcome Data - John Werner
  - 3.2. SAEC 3 year-plan Sections 2 and 3--John Werner  
Section 2, Community Assessment:

Read Me First:

<https://docs.google.com/document/d/1ErMcpEj8kymOCjGN8vEx7sw6WN2NgfrUDa3I9KWxBFM/edit>

Then Do This:

<https://docs.google.com/forms/d/e/1FAIpQLScEBsaEMdbcr1mh5aTYI9nUwktVM7qiAiP7ucZlzd7c2kaNQ/viewform>

### Section 3, Metrics

Read Me First:

[https://docs.google.com/document/d/1pL7DaOXM\\_6oDOGdLBfT\\_n3F-uLNUfd5Argb3RZbMugg/edit?usp=sharing](https://docs.google.com/document/d/1pL7DaOXM_6oDOGdLBfT_n3F-uLNUfd5Argb3RZbMugg/edit?usp=sharing)

Then Do This:

[https://docs.google.com/forms/d/e/1FAIpQLSfInflmDBqpn2j\\_nMPvTvyP2hO03kaMZSEYzgQS7uF29Vb3Hg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfInflmDBqpn2j_nMPvTvyP2hO03kaMZSEYzgQS7uF29Vb3Hg/viewform)

- 3.3. Site/Program Updates—Round Table Share Out
- 3.4. 2021/22 Meeting Dates Remind - Sylvia Perez Castillo

#### 4. Action Items

- 4.1. Vote to hold next meeting 02/11/22 @ 1:00PM-3:00PM

2018/19 AWD Committee Meeting Schedule:

<del>October 8, 2021</del>	<del>1:00PM-3:00PM</del>
November 12, 2021	1:00PM-3:00PM
February 11, 2022	1:00PM-3:00PM
April 22, 2022	1:00PM-3:00PM